

Access and Inclusion, Admissions and Transport Team

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Opening Hours: Tuesday and Thursday visits to MyCouncil, Landmark Place 10am-5.30pm
Telephones: Wednesday and Fridays 10am to 5.30pm

DX 42270 Slough (west)

Common Application Form (CAF) Admission to Secondary School - September 2019

This form should be completed by Slough residents only. If you live outside Slough you must complete the form available from the local authority within whose area you live. Please read Slough's admissions booklet carefully before completing this form. School prospectuses also contain useful information and can be obtained directly from schools. Please complete all sections of the form and return it to your child's school, if it is in Slough, or to the address above if your child's school is not in Slough. Forms should be returned no later than 31 October 2018. Any forms received after this date will be considered after those that arrive on time.

| CHILD'S DETAILS | | | | | | | | | | |
|--|-------------|-----|----------|---|-------|--------|----------------------|----|--|--|
| Surname | | | Forename | | | Dat | te of bir | th | | |
| Male | Female | | 2 | (Please delete | | delete | lete as appropriate) | | | |
| Address | | | | | | | | | | |
| Postcode | | | | | | | | | | |
| Child's current school | | | | | | | | | | |
| Does your child have a statement of special educational needs? YES / NO (Please delete as appropriate) | | | | | | | | | | |
| To which council do you pay your council tax | | | | | | | | | | |
| DETAILS OF FIRST PARENT/GUARDIAN LIVING ATTHE HOME ADDRESS ABOVE | | | | | | | | | | |
| Title | Initials | | | Surname | | | | | | |
| Relationship to Child | | | Mob | ile Nu | ımber | | | | | |
| Home Telepho | one | | | | Worl | (Tele | phone | | | |
| Email | | | | | | | | | | |
| DETAILS OF SECOND PARENT/GUARDIAN | | | | | | | | | | |
| Title | | | Initials | | | Surr | name | | | |
| Relationship to Child | | | Mob | Mobile Number | | | | | | |
| Home Telephone Wo | | | | | Worl | c Tele | phone | | | |
| Address if different from above | | | | | | | | | | |
| Postcode | | | | | | | | | | |
| Is your child in the public care of a local authority YES / NO (Please delete as appropriate) | | | | | | | | | | |
| If YES, please state which authority | | | | | | | | | | |
| If YES, please also provide a letter from Social Services confirming the legal status of the child and the local authority responsible for the child | | | | | | | | | | |
| Is the child ab fostered? | ove private | ely | YES / NO | A child is considered to be privately fostered if they are cared for by someone other than the parent without the involvement of the local authority. | | | | | | |

CHECKLIST: BEFORE RETURNING THIS FORM, PLEASE ENSURE THAT YOU HAVE:

- ✓ COMPLETED ALL THE RELEVANT SECTIONS OF THIS FORM.
- ✓ ENCLOSED ANY SUPPORTING EVIDENCE AS REQUIRED
- ✓ CHECKED THE ADMISSION ARRANGEMENTS FOR EACH SCHOOL TO WHICH YOU ARE APPLYING TO SEE IF A SUPPLEMENTARY FORM IS REQUIRED. E.G. DENOMINATIONAL FORMS AND REGISTRATION FOR 11+.

APPLY ONLINE AT www.slough.gov.uk/admissions

SECONDARY SCHOOL PREFERENCE

Please list up to six secondary schools below in your preferred order. You must include all schools to which you are applying including any Grammar Schools.

Please use the column on the right, only if you wish to give reasons for your preference.

- (These might include religious, exceptional medical or social reasons for your preference why your child should attend a particular school. You must provide professionally supported evidence with this application form.)
- It is very important that you check the admmission criteria of each school for which you are applying

| Name of secondary school | Borough or county in which school is located | Full name/date of birth and year goup of any sibling already attending the school | Reasons for preference. All reasons must have supporting documents attached to your request form. |
|-----------------------------|--|---|---|
| Preference 1 | | | |
| Preference 2 | | | |
| Preference 3 | | | |
| Preference 4 | | | |
| Preference 5 | | | |
| Preference 6 | | | |

DECLARATION AND SIGNATURE OF PARENT/CARER

- I WISH TO APPLY FOR A PLACE AT EACH OF THE SCHOOLS NAMED ON THIS FORM, AND I HAVE LISTED THESE SCHOOLS IN ORDER OF PREFERENCE.
- I CERTIFY THAT THE INFORMATION GIVEN IS TO THE BEST OF MY KNOWLEDGE CORRECT.
- I UNDERSTAND THAT ANY FALSE OR DELIBERATELY MISLEADING INFORMATION GIVEN ON THIS FORM AND/OR SUPPORTING INFORMATION MAY RENDER THIS APPLICATION INVALID, OR LEAD TO THE OFFER OF A PLACE BEING WITHDRAWN AT A LATER DATE.

Signature of Parent/Guardian

Under the Data Protection Act 2018, we are required to gain your permission to keep personal details for you. Slough Borough Council and its agents may share this information with government and local authority departments and other authorised organisations for administrative, statistical and research purposes. For further information please visit: www.slough.gov.uk/yourprivacy. Completing this form and signing it gives us your informed consent. If you are unable to access the provided links or wish to submit a query in relation to fair processing, please contact the data protection officer at dataprotectionofficer@slough.gov.uk.

EQUAL OPPORTUNITIES

In order to ensure that the council's equal opportunities policy can continue to develop, all school applicants are asked to complete the details below. It is purely for monitoring the effectiveness of the policy and will not affect your child's application.

| You do not have to | fill in this section if you do not v | vant to. I would describe my child's ethn | ic origin as (please tick) | | | |
|------------------------|--|---|--|--|--|--|
| Black Caribbean | Pakistani | White UK European | Asylum Seeker | | | |
| Black African | Bangladeshi | lrish | Refugee Status | | | |
| Chinese | Kashmiri | Other European | | | | |
| Indian | Other | please specify | - | | | |
| For applicants of mixe | ed racial or ethnic origin please tick | box and indicate your self assessment of | and indicate your self assessment of your child: | | | |
| Gender: Male | Female | | ED/3468/04-06-18 | | | |